(a)

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# MODEL QUESTION PAPER-1 (SOLUTIONS) (2020-21) ENGLISH (CORE) GRADE XII

| 1. | (a) | 11  | (0)  | 1    | (C)   | 111   | (a)  | 11   | (e) | 10  | (1) | 11 |  |
|----|-----|-----|------|------|-------|-------|------|------|-----|-----|-----|----|--|
|    | (g) | iii | (h)  | ii   | (i)   | iii   | (j)  | i    | (k) | ii  |     |    |  |
| 2. | (a) | iv  | (b)  | iv   | (c)   | iii   | (d)  | iii  | (e) | iii | (f) | ii |  |
|    | (g) | iv  | (h)  | iv   | (i)   | iii   | (j)  | iv   | (k) | i   |     |    |  |
| 3. | (a) | (i) | В    | (ii) | С     | (iii) | D    | (iv) | D   |     |     |    |  |
|    | (b) | (i) | С    | (ii) | В     | (iii) | D    | (iv) | D   |     |     |    |  |
|    | (c) | (i) | D    | (ii) | В     | (iii) | А    | (iv) | С   |     |     |    |  |
| 4. | (i) | В   | (ii) | А    | (iii) | В     | (iv) | В    |     |     |     |    |  |
|    |     |     |      |      |       |       | OR   |      |     |     |     |    |  |
|    | (i) | D   | (ii) | В    | (iii) | D     | (iv) | А    |     |     |     |    |  |

- 5. i) He said, "Don't go so fast bub. You will get to your school in plenty of time."
  ii) His name meant "Lord of the universe" and contrary to what it meant, he was doing a menial job of picking rags.
  - iii) He said, "All we have to fear is fear itself".
  - iv) The Ironmaster said to the master blacksmith.
  - v) The peasants would have to go indigo in 15% part of their holdings.
  - vi) It has been used to show dullness because of old age.
  - vii) He wanted to go to Galesburg, Illinois.
  - viii) It is a part of Endymion.
  - ix) "Let's stop for one second, and not move our arms so much.
  - x) The code was, "Zum goldenen lowen".
- 6.

#### LOST

Lost an expensive watch, golden dial and belt, Make - Titan, somewhere in the Chaupati Market, on 27 February, during afternoon hours. The Finder is requested to restore the same to Gopal, 4, Manav Road, Kanpur. A suitable reward is promised.

#### OR

## Aryaman Public School, Kochi <u>NOTICE</u>

1st March 20\*\*

#### CHARITY SHOW FOR CANCER PATIENTS

This is to inform all the students that the Cultural Club of our school has decided to organize a Charity Show in order to help the cancer patients. There will be dance, skit, songs and other performances. The programme will be on 7th March from 5 p. m. to 9 p. m in the school auditorium. The District Collector will preside over the function. The passes are available at school office of denominations Rs. 100, 200 & 300. For further enquiry, contact the undersigned. Amrita

Secretary- Cultural Club



2

## 7.

The Principal & Staff

of

### **Sunrise Public School**

request the pleasure of your gracious presence

on the auspicious occasion of

#### Annual Sports Day

#### at school premises, on 10 December, at 10 a.m.

R.S.V.P. Gautam Kumar Principal

With Best Wishes

OR

Mrs. & Mr. Deepak Gautam have much pleasure

in receiving the kind invitation of

Mrs. & Mr. Anil Jain to their

### 50thWedding Anniversary

### on 15th May, 2016 from 6 p.m. onwards.

However, they express their inability to

attend the function due to a prior engagement.

Best Wishes

8. 121, Bank Street

Ramnagar 1 March 20\*\* The Editor The Hindu Ramnagar, U.P. Subject: Nuisance of marriage processions.

Sir

With reference to the subject cited above, through the columns of your national daily, I would like to express my concern about the nuisance created by the marriage ceremonies.

Marriage is of course an occasion to rejoice and celebrate. Nobody can deny this fact but being a responsible citizen, I feel that one's joy and celebration should not be a problem to others. In this world of extravaganza, people are competing with one-another to show off their wealth, power and position. They use all pomp and show and leave no stone unturned in doing so but their show off causes problem and inconvenience to others. There are traffic jams; DJs and loudspeakers are used even after midnight making it hard for the students to study and causing sleep disturbance.

One of the major reasons is there are no rules against it. So there is no fear of being punished or imprisoned and unless there are any rules this cannot be stopped. The govt. should make strict rules so that such kind of nuisance can be curbed.

I hope, you will be kind enough to provide some space to my views in your esteemed daily. Thanking you.

Raj

3

ALLEN

OR

63, Civil Lines Delhi. 1st March 20\*\* The Area Manager Gayatri Consultants 2, Barakhamba Road New Delhi. Subject : Application for the post of an Accountant. Sir With reference to the subject cited above I would like to state that I came to know through your advertisement published in The Hindu dated 28 February that you have a vacancy for the post of an accountant in your esteemed institution. Since I meet your eligibility criteria, I would like to offer my candidature for the same. I hope, Sir, you will favour me with a chance of interview so that I can prove my worth for your institution. Thanking you Yours sincerely Ketan Panday Enclosure : Resume **RESUME Personal Details** Ketan Panday Name 9 Feb. 1990 DOB Marital Status Married : Father's Name Ravi Panday Address for Correspondence 63, Civil lines, Delhi, : 93\*\*\*\*\*\* Mobile No. **Educational Abstract:** Educational Abstract

|                     | Educational Abstract |                          |   |              |  |  |  |  |  |
|---------------------|----------------------|--------------------------|---|--------------|--|--|--|--|--|
|                     | Exam                 | <b>Board/ University</b> | Year  | Remarks      |  |  |  |  |  |
|                     | Х                    | CBSE                     | 2005  | 95%          |  |  |  |  |  |
|                     | XII                  | CBSE                     | 2007  | 95%          |  |  |  |  |  |
|                     | B.Com.               | UOK                      | 2010  | 90%          |  |  |  |  |  |
|                     | M.Com.               | UOK                      | 2012  | 88%          |  |  |  |  |  |
| Extra Qualification |                      |                          | Have practiced under a Charted Accountant for |              |  |  |  |  |  |
|                     |                      |                          | 2 yrs.  |              |  |  |  |  |  |
| Interests           |                      |                          | Playing chess and listening to music.         |              |  |  |  |  |  |
|                     | Place: Delhi         |                          |   | Ketan Pandey |  |  |  |  |  |
|                     | Date 1st March       | 1 20xx                   | Signature                                     |              |  |  |  |  |  |
|                     |                      |                          |   |              |  |  |  |  |  |



4

9.

## Do We Require Old Age Homes in India? By- XYZ

India is known for its rich culture and heritage. But the increasing number of old age homes is adding shame to our nation. An ancient adage says Maata, Pita, Guru, Devam which refers to the order of importance our ancestors have given. Mother and father are ranked higher than even the Almighty. Parents take care of their kids with utmost affection and unconditional love. They don't expect anything in return from their children but they deserve to be loved and respected. Many children treat their parents as ATMs i.e. they only want money from their parents. They neither love them nor respect them. But we must remember that our deeds are like a boomerang. Whatever we do comes back to us.

Old age homes are mainly for those who get abandoned by their kids. They may have several facilities and amenities at the old age home but they don't get the love they need most in those times. Love is a medicine that can cure many diseases.

Indians are known for their precious family set up and they should save this culture. Parents' place is not in old-age homes but it is in their children's heart full of love. We must take care of our parents when they become old. In fact, it is the oldest tree that bears the sweetest fruit.

## OR

### ANNUAL SPORTS MEET

## (By Sita Sisodiya, Sports Captain)

JBS School, Jaipur organized its Annual Sports Meet on 1st January 2016. It started with lighting the lamp and a prayer after which the host, Ms. Pooja Chawala who is also the Cultural Secretary of the school, took over. The shuttler P. V. Sindhu was invited as the Chief Guest. She was garlanded and welcomed by the Principal and the event was kicked off. There were several events such as- races, jumps, TT, Badminton, Basketball etc. The winners were awarded by the Chief Guest. After the award ceremony there were speeches by the Chief Guest and the principal. P. V. Sindhu congratulated the winners and encouraged children to take up sports as a career option because that way they could bring glory to their country as well. She said that children should not do away with hard work and struggle because that is the way to success in any field. The principal also gave a very inspiring speech narrating his own experiences in sports. Finally the Chief Guest was given a memento and the programme ended with a dance performance.

The event was a huge success and everybody felt delighted in the end.

- 10. (a) The reference to chappals tells us that the economic condition of the rag pickers is very poor. They are so poverty stricken that they cannot buy even slippers for themselves and roam about barefoot on the streets.
  - (b) Rajkumar Shukla is described as being 'resolute' because he would do what he decided. He had decided to complain about the injustice to the sharecroppers so he went to Gandhiji and didn't leave him until he got ready to visit Champaran.
  - (c) We, human beings are surrounded with lots of problems. When we look around, we find disappointment, lack of nobility and sinful ways of the world. But the moment we are able to perceive beauty, all the sadness and sorrow pass away.

- (d) The massive weight of uncle's wedding band refers to the oppressed life aunt Jennifer undergoes. The marriage subsumes her identity as an independent woman and she is reduced to the constant role playing of a dutiful wife.
- (e) Douglas went to the Warm Lake and swam off the shore, to and fro just as Dough Corpron used to do. When he was able to do this, he should with joy and the Gilbert Peak returned the echo. He had conquered his fear of water.
- (f) M. Hamel wrote 'Vive La France' to convey his feelings for the country and to give out a last call to save their country. He wanted the people of France to stand up and unite against the German to save their language and the country.
- 11 (a) Several precautions were taken for the smooth conduct of examination: a microphone was fixed in Evans' room and he was informed about it; Jackson checked his room so that any objectionable thing could be removed; the invigilator was checked and Stephen was put on guard to avoid any mishappening.
  - (b) Jo wanted that the wizard should hit the mommy back and should not change the smell back. She wanted Roger Skunk to retain the smell of roses so that the other animals would play with him.
  - (c) Mr. Lamb tries to elaborate the difference of perspective through bees. He says that to some the sound of bees appears to be buzzing which is irritable whereas to some it seems to be humming which is pleasant. It depends upon how we perceive a thing.
- 12. When the Iron Master was unable to bring the peddler, whom he mistook as his acquaintance, home, he sent his daughter for that thinking that she had better powers of persuasion and she proved it so. Though she had had misgivings about him yet she convinced him by giving him an assurance which the peddler felt confidence in. Though later the Iron Master came to know his mistake and wanted him to leave at once yet Edla came in between and showed faith in him. Her kind and sympathetic behaviour transformed the peddler and finally he was an altogether different man.

#### OR

Douglas takes us through his near to death experience at the Y.M.C.A. pool by detailing every little aspect associated to it. He details us with the minutes of his emotional, mental and physical struggle with the paralyzing fear of being drowned in the water. The first person narration of the incident also helps us to associate with his experience more deeply. Though he did not lose his wits initially, he panicked when his strategy didn't work. His feeling of suffocation, fear and losing hold on, his senses make the readers experience what he did. His eyes couldn't see beyond the dirty yellow water. His voice did not assist him. His nose and mouth took water to the lungs. His limbs became paralyzed with fear and his mind went dizzy. His desperation to save himself kept him struggling until he went down the third time and lost his senses completely. All these details make the description vivid.

ALLEN



**13.** A conflict of interests arises in a situation when someone in a position of trust, such as a doctor, has competing interests that make it difficult to fulfill his duties. Dr. Sadao was a Japanese surgeon who lived in Japan during the Second World War. He had spent several years in the United States where he had experienced cultural prejudices and bias. He dislikes whites and struggles with the issues of duty, medicine and racism. Yet he risks his life to save an enemy, an American and a prisoner of war at that. He, like a real hero stands up for what he believes in and does not calculate the repercussions. He strikes a balance between his duty towards humanity and his country. He tends the soldier, reveals the truth about him to the General and later helps the soldier escape to safety. He can be viewed as a true hero for his bravery and professional competence.

### OR

Derry after the accident in which he burnt his face, became pessimistic. He hated people and never liked to go near anybody or mingle with anybody. He thought that people were afraid of him and they think of him as a poor boy. He thought that his face would never change so people would always feel repulsive about him. But after meeting Mr. Lamb, he was altogether a different boy. He started looking at the positive aspects of life. He was now not at all afraid of the society. He got the courage to face people. He even argued with his mother and against her will went to see Mr. Lamb.