

NATIONAL TALENT SEARCH EXAMINATION (NTSE-2018) STAGE -1 **STATE : ANDHAR PRADESH PAPER : LCT**

Date: 05/11/2017

SOLUTIONS

Direction:

(Question 51 to 55): Read the following passage and answer the questions given after it.

Nationalism, of course, is a curious phenomenon which at a certain stage in a country's history gives life, growth and unity but at the same time, it has a tendency to limit one because one thinks of one's country as something different from the rest of the world. One's perceptive changes and one is continuously thinking of one's own struggles and virtues and failing to the exclusion of their thoughts. The result is that the same nationalism. Which is the symbol of growth for people, becomes a symbol of cessation of that growth in mind. Nationalism, when it becomes successful, sometimes goes on spreading in an aggressive way and becomes a danger internationally. Whatever line of thought you follow, you arrive at the conclusion that some kind of balance must be found. Otherwise something good can turn into evil. Culture, which is essentially good, become not only static but aggressive and something that breeds conflict and hatred, when looked at from a wrong point of view. How will you find a balance. I don't know. Apart from the political and economic problems of the age, perhaps, that is the greatest problem today because behind it, there is tremendous search for something, which cannot be found. We turn to economic theories because they have an undoubted importance. It is folly to talk of culture or even of god when human beings starve and die. Before one can talk about anything else, must provide the normal essentials of life to human being. That is where economics comes in. Human being today are not in mood to tolerate this suffering and stravation and inequality, when they see that the burden is not equally shared. Others profit, while they only bear the burden.

51.	Negative national feeling can make a nation			
	(1) selfish	(2) self centred	(3) indifferent	(4) dangerous
Ans.	(2)			
Sol.	As given in the passage.			
52 .	The greatest problem in the middle of the passage refers to the question			
	(1) how lo mitigate hardship t	to human beings.		
	(2) how to share the econom	ic burden equally.		
	(3) how to contain the dangers of aggressive nationalism.			
	(4) how to curb international hatred.			
Ans.	(3)			
Sol.	As given in the passage.			
53.	Aggressive nationalism			
	(1) endagers national unity. (2) leads to stunted growth.			
	(3) breeds threat to internatio	onal relations.	. (4) isolates a country.	
Ans.	(4)			
Sol.	As given in the passage.			
54.	Others' in the last sentence refer to			
	(1) other neighbours	(2) other nations	(3) other people	(4) other communities
Ans.	(3)			
Sol.	As given in the passage.			

- **55.** Suitable title for the passage is
 - (1) Nationalism and national problems.
 - (2) Nationalism is not enough.
 - (3) Nationalism breeds unity,
 - (4) Nationalism, a road to world unity.

Ans. (2)

Sol. As given in the passage.

Direction :

(Questions 56 to 60) : Read the following passage and answer the questions given after it.

Nehru was a many aided personality. He enjoyed reading and writing books, as much as he enjoyed fighting political and social evils or residing tyranny. In him, the scientist and the humanist were held in perfect balance. While he kept looking at special problems from a scientific standpoint, he never forgot that we should nourish the total man. As a scientist, he refused to believe in a benevolent power interested in men's affairs. But as a self proclaimed non believer, he loved affirming his faith in life and the beauty of nature. Children he adored. Unlike, Wordsworth he did not see them as trailing clouds of glory from the recent sojourn in heaven. He saw them as a blossom of promise and renewal, the only hope for mankind.

56. Nehru thought that children

- (1) were trailing clouds of glory.
- (2) held promise for a better future.
- (3) were like flowers to be loved and admired.
- (4) held no hope for mankind.

Ans. (2)

Sol. As given in the above passage.

57. Nehru enjoyed ...

- (1) reading and writing hooks.
- (2) fighting with benevolent power.
- (3) respecting tyranny.
- (4) resisting believers as he is a self proclaimed non believer.

Ans. (1)

- **Sol.** As given in the above passage.
- 58. Which of the statements reflects Nehru's point of view?
 - (1) Humanism is more important than science.
 - (2) Science is supreme and humanism is subordinate to it.
 - (3) Science and humanism are equally important.
 - (4) There is no ground between humanism and science.

Ans. (3)

- **Sol.** As given in the above passage.
- **59.** In this passage, "a benevolent power interested in men's affairs means
 - (1) beauty of nature.
 - (2) a supernatural power of god.
 - (3) the spirit of science.
 - (4) the total man.
- Ans. (2)
- **Sol.** As given in the above passage.

- 60. A many sided personality means
 - (1) a complex personlity.
 - (2) a secretive person.
 - (3) a person having varied interests.
 - (4) a capable person.

Ans. (3)

Sol. As given in the above passage.

Direction

(Questions 61 to 65) : Read the following passage and answer the questions given after it.

The causal horrors and real disaster are thrown on a newspaper reader without discrimination. In the contemporary arrangements for circulating the news, an important element evaluation is always weak and often wanting entirely There is no point anywhere along the line somewhere someone puts his foot down for certain and says, "This is important and that does not amount to row of beans; deserves no ones attention and should travel the wires no farther". The junk is dressed up to look as meaningful as the real news.

- **61.** Evaluation of news would imply
 - (1) less dependence on modern systems of communication.
 - (2) More careful analysis of each news story and its values
 - (3) separating beans from junk.
 - (4) discriminating horrors from disasters.

Ans. (2)

- **Sol.** As given in the above passage.
- **62.** The writer of the above passage ...
 - (1) seems to be happy with the contemporary arrangements for circulating news.
 - (2) is shocked by the casual stories about horrors and disasters reported in the newspaper.
 - (3) wants better evaluation of news before publication.
 - (4) wants to put his foot down on news stories.

Ans. (3)

- **Sol.** As given in the above passage.
- **63.** In the above passage, the phrase "amount, to a row of beans" means that the news
 - (1) is weak and often wanting entirely.
 - (2) deserves no one attention.
 - (3) should travel the wires.
 - (4) is junk, dressed up as real news.

Ans. (2)

- **Sol.** As given in the above passage.
- 64. Newspapers lack a sense of discrimination because
 - (1) they do not separate the real news from mere sensationalism.
 - (2) they have to accept whatever is received on the wires.
 - (3) limited man power makes serious evolution impossible.
 - (4) people don't see the difference between 'junk' and 'real' news.

Ans. (1)

Sol. As given in the above passage.

65.	The passage implies that				
	(1) there has to be censorsh		(2) there is no point in ha	iving censorship.	
	(3) newspapers always dres		(4) one has to be strict in		
Ans.			. ,	5	
Sol.	As given in the above passa	ge.			
	Direction ;	-			
	(Questions 66 to 71) :	In the following passage,	there are some numbered	l blanks. Fill in the blanks by	
	selecting the most appropri	ate word for each blank.			
	Recent discoveries show that	at Indians of early days66		lised in many ways. They had	
	massive public buildings an	d comfortable dwelling ho	uses67 mostly by br	ick. They had arrangements	
	69 good sanitation an	d an elaborate drainage sy	stem. They knew how to	write70 their language	
	which has not yet been7	1 was not alphabetic but	syllabic like the Sumerian	language.	
66 .	(1) intend	(2) appear	(3) behave	(4) decided	
Ans.	(2)				
Sol.	The most appropriate word				
67.	(1) designed	(2) formulated	(3) built	(4) construct	
Ans.	· · /				
Sol.	The most appropriate word				
68 .	(1) ignored	(2) made	(3) started	(4) less	
Ans.	• •				
Sol.	The most appropriate word		(0) ((4) (
69 .	(1) inspite	(2) by	(3) from	(4) for	
Ans. Sol.	• •	for the block			
70 .	The most appropriate word (1) but	(2) because	(3) while	(4) since	
Ans.		(2) because	(O) WINE		
Sol.	The most appropriate word	for the blank.			
71.	(1) talked	(2) written	(3) deciphered	(4) formed	
Ans.			· · · ·		
Sol.	The most appropriate word	l for the blank.			
	Direction ;				
	(Questions 72 and 73) :	The following sentences a	re from a paragraph. The	first and the last sentences /	
	parts are given. Choose the	e order in which the four se	entences / parts (PQRS) sh	ould appear to complete the	
	paragraph.				
72.	S_1 : The dictionary ia the be				
	S ₂ :				
	S ₃ :				
	S ₄ :				
	S ₅ :				
	S ₆ : Soon you will realize that this is an exciting task.				
	P : That may not be possible always.				
	Q : It is wise to look it up immediately. R : Then it must be firmty written on the memory and traced at, the first opportunity.				
	S : Never allow a strange word to pass unchallenged.				
	Choose the correct sequence from the options given below.				
	(1) PQRS	(2) QRPS	(3) SQPR	(4) SPRQ	
Ans.		(-/ ····································	(- <i>)</i> ~ ~ ~ ~ ~ ~ ~ ~ ~	(-)	
Sol.	The correct order of the ab	ove sentences to complete	the paragraph.		

Sol. The correct order of the above sentences to complete the paragraph.

73 .	S_1 : Calcutta, unlike other c	ities, kepi its trams.				
	S ₂ :					
	S ₃ :					
	S ₄ :					
	S ₅ :					
	S_6 : The foundation stone w					
	P: As a result, there was here					
	Q : It was going to be the fi	rst in South Asia.				
	R : They run down the cen	tre of the road,				
	S : To ease in, the city decided to build an underground railway line.					
	Choose the correct sequence	ce from the options given be	rom the options given below.			
	(1) PRSQ	(2) RPSQ	(3) PSQR	(4) SQRP		
Ans.	(2)					
Sol.	The correct order of the ab	ove sentences to complete	the paragraph.			
	Direction : (74-77) : For	each of the following group	s of four words, find the in	correctly spelt word.		
74.	(1) Imperative	(2) ilicit	(3) imminent	(4) immature		
Ans.	(2)					
Sol.	The only word that is spelt i	incorrectly.				
75.	(1) logical	(2) ludicrucous	(3) lonesome	(4) laughter		
Ans.	(2)			-		
Sol.	The only word that is spelt i	incorrectly.				
76 .	(1) Periphery	(2) advurtise	(3) Courteous	(4) indefinite		
Ans.	(2)					
Sol.	The only word that is spelt i	incorrectly.				
77.	(1) dismiss	(2) dispel	(3) disservice	{4) discribe		
Ans.	(2)					
Sol.	The only word that is spelt i	incorrectly.				
	Direction :					
	(Questions 78 to 85) : S	elect the most appropriate	option to fill in the blanks f	rom the given alternatives.		
78 .	you shout at your childre	en, they will ignore it.				
	(1) more/more	(2) the more / the more	(3) the more / the most	(4) the most / the most		
Ans.	(2)					
Sol.	'The more the more', this expression is a correlative compartive construction where each part is syntacticall articles.					
79.	My laddus weren't a disa	aster I'd thought they wo	uld be, but they didn't taste	e very good.		
	(1) Such / as	(2) so / that	(3) as / as	(4) more / than		
Ans.	(1)					
Sol.	'such as' are used to show comparison of one subject with the other.					
80.	Radha : Your failure in the	exam comes down to your l	ack of studying,			
	Uzma : I know. I needed to have					
	(1) prepared thoroughly mo	ore.	(2) thoroughly more prep	bared.		
	(3) thorough preparation m		(4) prepared more thuron			
Ans.	(4)					
Sol.	The correct order of words	in a sentence.				

81.	Anyone wishing to work as a secret agent must first undergo a background investigation.			
	(1) tiny	(2) handy	(3) stingy	(4) stringent
Ans.	(4)	•		
Sol.	'stringent' means 'strict, pr	ecise and firm' which is a r	equirement for a secret age	ent to be.
82.	A : Did Priya apologize afte		1 5	
	B : No, but she do so so	-		
	(1) had better	(2) would rarther	(3) better had to	(4) should rather
Ans.		(,	(-)	(-)
Sol.		hout actions we think peop	le should do or which are de	esirable in a specific situation;
	hence it is the most approp			
83.	If you refuse to work hard, y		nothing.	
	(1) for	(2) to	(3) with	(4) by
Ans.		(_) 10	(0) 1111	(1) 09
Sol.	'to' is the preposition follow	ved hu 'endeavour' which r	neans an attempt to achiev	<i>ie</i> a goal
84.	There is no reason ove	-	neuris un attempt to demev	ie u goui.
01.	(1) to cry	(2) to save	(3) to serve	(4) to boil
Ans.	· · ·	(2) 10 5000	(0) 10 301 00	
Sol.	The correct option to comp	lete the idiom in the given	sentence	
85 .	Grain is commonly used as	-	semence.	
00.	(1) commodity	(2) fodder	(3) implements	(4) fumigation
Ans.	· · ·	(2) 100001	(0) implements	(+) lulligation
Sol.	'fodder' means food or fora	ages given to the animals		
501.	Direction :	iges given to the aminais.		
	(Question 86 to 90) : Ch	oose the one which best ex	vorassas the meaning of the	a diyan nhrasa
86.	At close quarters		cpresses the meaning of the	e given pinase.
00.	(1) close examinations. (2) live near to each other.			or
	(3) live far to each other.		(4) in love.	
Ans.			(+) III love.	
Sol.	The correct answer that exp	process the meaning of the	given idiom	
87.	an apple of discord	presses the meaning of the	given kiom.	
07.	(1) cause of wealth.	(2) cause of quarrel.	(3) cause of happiness.	(4) cause of illness.
Ans.		(2) cause of quarter.	(b) cause of happiness.	(+) cause of infless.
Sol.	The correct answer that expresses the meaning of the given idiom.			
88 .	At large	presses the meaning of the	given kiom.	
00.	(1) very famous	(2) not famous	(3) abscond	(4) very far
Ans.		(2) not famous	(0) 00000110	
Sol.	The correct answer that exp	presses the meaning of the	given idiom	
89 .	take the bull by horns	proceed the meaning of the	giveni kielin	
051	(1) face a difficulty or dange	er confidently	(2) run away from a diffi	culty or danger
	(3) face a difficulty or dange	-	(2) run away from a difficulty or danger. (4) pull the bull's horns.	
Ans.				
Sol.	The correct answer that expresses the meaning of the given idiom.			
90.	buckle down	presses the meaning of the	given laloni.	
20.	(1) work seriously	(2) take it easy	(3) drop a subject	(4) go for a vacation
Ans.		(2) tune it easy		
Sol.	(1) The correct answer that expresses the meaning of the given idiom.			
501.		presses the meaning of the	Siven kuom.	

	Direction :				
	(Question 91 to 95) : Select the word which means the same as the given words.				
91.	abandon				
	(1) try	(2) join	(3) keep with	(4) forsake	
Ans.	(4)				
Sol.	'forsake' means 'to abandor	i' ; hence the correct synon	ym.		
92 .	detest				
	(1) love a	(2) to hate intensely	(3) neglect	(4) to support	
Ans.	(2)				
Sol.	'detest' means to dislike inte	ensely ; hence ; this is the co	orrect answer.		
93.	tentative				
	(1) prevalent	(2) portable	(3) wry	(4) provisional	
Ans.	(4)				
Sol.	'tentative' means 'something	g that is not fixed ; hence th	nis is the correct answer.		
94 .	Obscure				
	(1) block	(2) vague	(3) obstruct	(4) vague	
Ans.	(4)				
Sol.	'Obscure' means not discovered or known about and same is the meaning of 'vague'; hence the correct answer.				
95 .	Specific				
	(1) proper	(2) uncommon	(3) noteworthy	(4) precise	
Ans.	(4)				
Sol.	The conly correct synonym for the above word.				
	Direction :				
	(Question 96 to 100) : Se	elect the word which means	s the opposite of the given	word.	
96 .	open minded				
	(1) zealous	(2) prejudiced	(3) shrewd	(4) unpretentious	
Ans.	· · /				
Sol.	'Open minded' means havin	ng a mind receptive to new	ideas, hence its opposite is	s prejudiced.	
97.	dependable				
	(1) judgemental	(2) patient	(3) fickle	(4) cautious	
Ans.	• •				
Sol.	'dependable' means worth o	of trust, reliable, hence its c	pposite is fickle.		
98 .	impertinent				
	(1) healthy	(2) respectful	(3) inadequate	(4) smooth	
Ans.					
Sol.	'impertinent' means insolently rude, uncivil, hence its opposite is respectful.				
99 .	extravagance				
	(1) luxury	(2) poverty	(3) economical	(4) cheapness	
Ans.	.,				
	'extravagance' means excessive or unnecessary expenditure, hence its opposite is 'economical'.				
100.	obscure				
	(1) implicit	(2) obnoxious	(3) explicit	(4) pedantic	
Ans.	• •				
Sol.	'obscure' means not clear, uncertain, ambiguous, hence its opposite is 'explicit'				