M NATIONAL TALENT SEARCH EXAMINATION (NTSE-2017) STAGE -1 BIHAR STATE: LCT

Date: 13/11/2016

SOLUTIONS

Q.1-5: Read the passage given below and answer the questions that follow.

Alexander Pope was a great English Poet. He belonged to the Augustan Age of English Poetry. He wrote classical poems. He loved to live in solitude. His purpose of life was unique. He hated sociability and friendship. Nothing could give him pleasure than his feeling of independence in respect of the fulfilment of his basic needs. To him, a truly happy man is he who does not have to depend on others for anything. Such a man gets food from the piece of land he inherited, milk from his own herds and fire and shade from his own trees. He enjoys the company of solitude only. He gets plenty of time for work and rest. The poet wanted to live unseen and unknown. He also desired to pass away from the world unnoticed and unlamented.

	, , ,		1		
	to pass away from the wo	rld unnoticed and unlamen	ted.		
1.	Alexander Pope was:				
	(1) a great Greek poet	(2) a great French poet	(3) a great English poet	(4) a great Urdu poet	
Ans.	(3)				
Sol.	Given in the passage.				
2 .	He belonged to :				
	(1) The Elizabethan Age	(2) The Romantic Age	(3) The Victorian Age	(4) The Augustan Age	
Ans.	(4)				
Sol.	Given in the passage.				
3 .	He loved to live :				
	(1) in crowd	(2) at workplace	(3) in solitude	(4) al playground	
Ans.	(3)	•		, , , , , , , , , , , , , , , , , , , ,	
Sol.	Given in the passage.				
4.	He hated :				
	(1) dishonesty	(2) violence	(3) sociability	(4) dirty places	
Ans.	(3)				
Sol.	• •				
5 .	Pass away means				
	(1) gooff	(2) reject	(3) die	(4) take no notice	
Ans.	(3)				
Sol.	The correct meaning of (a)			
6-10	: Read the passage given b	elow and answer the quest	ions that follow.		
	Once there lived a rich merchant in Raghdad. He had two servants. They were hard - working. So, the				

Once there lived a rich merchant in Baghdad. He had two servants. They were hard - working. So, the merchant liked them very much.

One fine morning the merchant opened his safe and found his gold necklace missing. He enquired of the servants about the gold necklace. They denied and expressed their ignorance about it. The merchant was not satisfied and took them to the quazi and put the matter before him.

The quazi was a very wise and sensible man. He thought of a plan to find out the thief. He told them, "Look I am giving you both a bamboo slick. They are of equal size. Take them and bring them back tomorrow. The thief's stick will grow two inches in length in the night. At home, one of the servants cut off the bamboo stick by two inches thinking thai by tomorrow the stick would be of the same size. The next morning both the servants appeared before the quazi. One of the servants' stick was found shorter. The quazi caught hold of the servant and declared that he was the thief.

6.	he merchant had	1:

(1) three servants (2) two servants (3) four servants (4) several servants

Ans. (2)

Sol. Given in the passage.

7 .	The quazi was a very:					
	(1) wise man	(2) foolish man	(3) wicked man	(4) cunning man		
Ans.	(1)					
Sol.	Given in the passage.					
8 .	the necklace was made o	of:				
	(1) silver	(2) platinum	(3) gold	(4) copper		
Ans.	(3)					
Sol.	Given in the passage.					
9 .	The merchant took the se	ervants to :				
	(1) the police station	(2) the court	(3) the quazi	(4) the sarpanch		
Ans.	(3)					
Sol.	Given in the passage.					
10.	One servant cut off the s	tick by :				
	(1) one inch	(2) three inches	(3) two inches	(4) four inches		
Ans.	(3)					
Sol.	Given in the passage.					
				last sentences are given. Choose		
		ree sentences P, Q and R sho	uid appear to complete the	paragrapn.		
11.	S1. Gold glitters and attra	-				
	S2					
	S3					
	S4					
	S5 So, all that glitters is r	_				
	P – Similarly, there are pe activities.	ersons who appear as gentle	men, but really they are igno	oble persons, active in anti-social		
	Q – Brass also glitters, bu	ıt is not gold.				
	R – Thus in many cases appearances are deceptive.					
	Those from the options g	iven below				
	(1) PQR	(2) QRP	(3) RPQ	(4) QPR		
Ans.	(4)					
Sol.	'Q' expresses same idea as 'S1'. 'P' relates to the first two sentences in terms of value. 'R' and 'S' are conclusive statements.					
12 .	S1. Discipline is a training	g of the mind and character	to produce self-control and	habits of obedience.		
	S2.		-			
		e, there will be disorder and a				
	P. It is essential in every	walk of life.				
	Q. Without it a person ca	annot develop his personalit	y.			
		oom, or sports, it is inevitab				
	Choose from the options					
	(1) PQR	(2) QRP	(3) PRQ	(4) RQP		
Ans.	(3)					
Sol.	'S' is a statement, 'P' relates to its application in life. 'R' tells the areas of its application. 'Q' indicates its effects.					

13.	Bread is made in				
	(1) a factory	(2) a brewery	(3) a bakery	(4) a printing press	
Ans.	(3)				
Sol.	As 'bread' is a baked prod	luct.			
14.	Soldiers live in				
	(1) a prison	(2) a cottage	(3) barracks	(4) a palace	
Ans.	(3)				
Sol.	The name of the building	used to house soldiers.			
15 .	One who gives message is	scalled:			
	(1) a commander	(2) a messenger	(3) a soldier	(4) a peon	
Ans.	(2)				
Sol.	That is what a messenger	does.			
16.	The tool with a heavy me	tal head is called:			
	(1) an axe	(2) a hammer	(3) a saw	(4) a zax	
Ans.	(2)				
Sol.	Other have sharp edged h	eads.			
17 .	The art of shooting with b	ows and arrows is called:			
	(1) warfare	(2) tournament	(3) archery	(4) fencing	
Ans.	(3)				
Sol.	The correct answer.				
18.	The place of burial is calle	ed:			
	(1) graveyard	(2) courtyard	(3) gallery	(4) dockyard	
Ans.	(1)				
Sol.	The correct answer.				
19.	Honey is derived from :				
	(1) honeycomb	(2) Tlies	(3) butterfly	(4) creature	
Ans.	(1)				
Sol.	'Honeycomb' is made by	bees to store honey.			
20 .	A person who looks at the	e dark side of life is called:			
	(1) an optimist	(2) an artist	(3) a poet	(4) a pessimist	
Ans.	(4)				
Sol.	The correct answer.				
21 .	A book is printed in :				
	(1) a press	(2) a hospital	(3) a library	(4) a school	
Ans.	(1)				
Sol.	'Press' is a place where pr	inting of texts or pictures is	done.		
22 .	A person who writes verse	es is called :			
	(1) a writer	(2) a singer	(3) a poet	(4) a player	
Ans.	(3)				
Sol.	'Verse' is a poetic composition.				

Ų Z3	10 23 : Select the meaning	ig of the given phrases/idion	ns:			
23 .	Black and white					
	(1) in black colour	(2) clear	(3) written	(4) short		
Ans.	(2)					
Sol.	The correct meaning of the given idiom.					
24 .	By leaps and bounds					
	(1) shortly	(2) immediately	(3) speedily	(4) slowly		
Ans.	(3)					
Sol.	The correct meaning of t	he given idiom.				
25 .	Fair and square:					
	(1) quickly	(2) honestly	(3) beautifully	(4) boldly		
Ans.	(2)					
Sol.	The correct meaning of t	he given idiom.				
Q.26	appropriate word to each	n blank from given options o	f each number.	the blanks by selecting the most		
			y, if there is misery in life, ha I there will be 30 in your life	piness will be in the air, So, don't		
26 .	(1) summer	(2) autumn	(3) spring	(4) rainy season		
Ans.	(3)					
Sol.	According to a well know	n proverb.				
27 .	(1) lazy	(2) furious	(3) discouraged	(4) pessimist		
Ans.	(3)					
Sol.	Most appropriate option.					
28 .	(1) happy	(2) hasty	(3) dark	(4) bright		
Ans.	(3)					
Sol.	Most appropriate option.					
29 .	(1) rains	(2) anxiety	(3) darkness	(4) brightness		
Ans.	(3)					
Sol.	Relates well to the previo	ous line.				
30 .	(1) normalacy	(2) peace	(3) satisfaction	(4) sunshine		
Ans.	, ,					
	Most appropriate option.					
		which means the opposite of	the given words :			
31.	Light					
	(1) bleak	(2) darkness	(3) cloudy	(4) foggy		
Ans.	, ,					
Sol.	In absence of light, there is darkness.					
32 .	Friend:					
	(1) rival	(2) opponent	(3) enemy	(4) assistant		
Ans.						
Sol.	The correct antonym.					
<i>33.</i>	Optimism:					
	(1) hope	(2) dream	(3) pessimism	(4) wisdom		
Ans.	(3)					

Sol. 'Optimism' means 'hopefulness' and 'Pessimism' means a tendency to see worst.

34 .	Clean:				
	(1) small	(2) new	(3) cosily	(4) dirty	
Ans.	(4)				
Sol.	Something that is n	ot clean in called dirty.			
35 .	Fat:				
	(1) ill	(2) short	(3) thin	(4) old	
Ans.	(3)				
Sol.	The correct answer.				
	Q.36 to 40 : Selec	:			
36 .	Rich:				
	(1) brave	(2) wealthy	(3) learned	(4) beautiful	
Ans.	(2)				
Sol.	Both words mean h	aving a great deal of money.			
37 .	Shining:				
	(1) happy	(2) bright	(3) red	(4) angry	
Ans.	(2)				
Sol.	'bright' something t	hat gives out or reflects much	light.		
38 .	Terror:				
	(1) war	(2) noise	(3) horror	(4) crime	
Ans.	(3)				
Sol.	Both words mean e	xtreme feeling of fear.			
39 .	Theme:				
	(1) song	(2) poem	(3) subject	(4) object	
Ans.	(3)				
Sol.	'Theme' means the	subject of talk, writing, exhib	ition etc.		
40 .	Retreat :				
	(1) behaviour	(2) thought	(3) withdraw	(4) cry	
Ans.	(3)				
Sol.	'Retreat' means 'to	withdraw from enemy forces'			
Q.41	to 45 : Fill in the bla	anks with right form of compa	aratives :		
41.	He is	_ than I.			
	(1) most tall	(2) taller	(3) tallest	(4) tall	
Ans.	(2)				
Sol.	Compartive degree is used to compare two things.				
42 .	You are	than your brother.			
	(1) handsome	(2) handsomer	(3) more handsome	(4) most handsome	
Ans.	(2)				
Sol.	Compartive degree of handsome is 'more handsome'.				
43 .	Tom is	to John in service.			
	(1) more junior	(2) juniorer	(3) junior	(4) most junior	
Ans.					
Sol.	Positive degree of a	djective is applicable here.			

44.	English is than any other European language.				
	(1) more rich	(2) most rich	(3) never	(4) richer	
Ans.	(4)				
Sol.	Comparison is done be	tween two thing.			
45 .	Mt Everest is the	peak of the world			
	(1) high	(2) higher	(3) most highest	(4) highest	
Ans.	(4)				
Sol.	Superlative degree of a	djective is required.			
Q.46	to 50 : Fill in the blank	s with suitable Modals :			
46 .	Welove	our country			
	(1) can	(2) will	(3) ought to	(4) shall	
Ans.	(3)				
Sol.	'ought to' indicates mor	al obligation.			
47 .	It rain t	oday.			
	(1) will	(2) would	(3) may	(4) could	
Ans.	(3)				
Sol.	'May' indicates probab	ility here.			
48 .	I come	in sir?			
	(1) should	(2) might	(3) may	(4) can	
Ans.	(3)				
Sol.	'May' is used to take permission formally.				
49 .	Every creature	die.			
	(1) should	(2) can	(3) must	(4) ought to	
Ans.	(3)				
Sol.	'Must' indicates an inevitable truth.				
<i>50.</i>	We take care of our parents.				
	(1) will	(2) shall	(3) should	(4) might	
Ans.	(3)				
Sol.	'Should' is used to indicate a strong moral duty.				